



# The Scatter Sheet

May 2024

Volume 41/ Issue 5

## Club Hours of Operation

MONDAY thru SATURDAY 9 a.m. to Sunset (8 p.m. latest)

SUNDAY 10 a.m. to Sunset (8 p.m. latest)

HOLIDAYS \*: Noon to 4 p.m.

\* New Year's Day, Easter Day, Thanksgiving Day, & Christmas Day  
Hours are subject to change – check the website calendar for updates

Ontario Rod & Gun Club, Inc  
2523 Trimble Road  
Ontario, NY 14519  
[www.theorgc.com](http://www.theorgc.com)

### Club Officers & Directors

#### Elected Officers

President

Steve Verdi

Secretary

Wendy Jenkins

Treasurer

Fausto Prattico

#### Elected Board of Director Members

Jeff Aman

Vadim Avetisyan

Keith Bourgeois

Andy DeBuyser

Bohdan Ersteniuk

Nelson Huertas Jr.

Pete Sundquist

Bill Verhagen

#### Lifetime Members of the Board of Directors

Bill Burger

Lee McMullen

Rich Haywood

Bill Palermo

Gary Partridge

Ken Paul

Doug Trumpowsky



Steve Verdi

## Welcome New Members!!

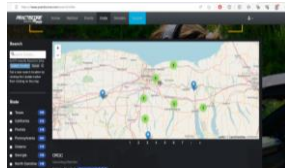
We're excited to have the following members join the ORGC!

Don Flood Jim Spencer Kevin Sanderson Gill Tsouri  
Nicholas Wilbert Catherine Lancaster Anthony Oca-Galiney

### UPCOMING EVENTS: **THE ONLY OPEN MEMBER RANGE WILL BE THE EAGLES RANGE DURING THESE EVENTS**

- **USPSA Match – May 11<sup>th</sup>** See details below
  - Sign up  [ORGC USPSA Match May 2024 Registration | PractiScore](#)
- **ALLSTAR TACTICAL ORGC 2-GUN COMPETITION MAY 2024**
  - May 25<sup>th</sup> from 10am-2pm. Cost is \$25.00
  - Sign up  [ALLSTAR TACTICAL ORGC 2-GUN COMPETITION MAY 2024 Registration | PractiScore! Starting May 12<sup>th</sup>!](#)
  - The ALLSTAR TACTICAL ORGC 2-GUN COMPETITION will consist of 5-6 stages. Some stages are precision-driven and others may be more physically demanding. The rules and procedures used will follow a 3-Gun Nation (3GN) style rulebook.
  - This match will consist of the following 2-Gun combination divisions:  
Rifle / Pistol & Rifle / PCC
- **USPSA Veterans' Shoot – Sat/Sun June 8/9 with set up Fri June 7**

### Find out about club matches on Practiscore! It is free to join [Practiscore | PractiScore](#)



Create a login  
Click on "Clubs" and find the ORGC  
Under the map, click on the ORGC  
Dashboard will come up with information on the club, upcoming matches and scores!  
Follow the club to make it your main dashboard at login!  
Questions? Email us for help! [communications@theorgc.com](mailto:communications@theorgc.com)



#### USPSA Match at the ORGC!

**When: Saturday, May 11th**  
**Time: 10am (sharp) - 2PM**  
**Cost: \$25**

**Sign up on Practiscore!**  
**Registration open April 28th**

**Match Set Up:**  
**Friday, MAY 10th @ 9am!**  
**Please come and help!**

## MEMBERSHIP

Thank you to everyone who renewed their membership for 2024!

We have some great events coming up with many ways to get connected and stay involved!

If you did not renew your membership - it is not too late!

Reach out to Andy DeBuyser @ [membership@theorgc.com](mailto:membership@theorgc.com)

## MEETING SCHEDULE

Meetings Held  
3rd Thursday of the Month

### General Membership

7:30 p.m.

January, March, May,  
July, September,  
November

### Board Of Directors

7:30 p.m.

February, April, June,  
August, October,  
December



Order a ORGC T-shirt or Hoodie today!  
ORGC members receive 10% off with promo code

**ORGCMEMBER10**

Visit the ORGC Logo Wear Store:

<https://bit.ly/orgcswag>

Link can also be found at [www.theorgc.com](http://www.theorgc.com) on the  
ORGC Apparel page!

## CLUB CONTACTS

**Steve Verdi**  
(585) 739-3195

- Immediate need or emergency
- Club Policies, Range Rules
- Saturday Workday openings

### Membership Director

**Andy DeBuyser**  
[membership@theorgc.com](mailto:membership@theorgc.com)

- Membership: new/renewal
- Orientation
- Update contact info
- Pay your dues
- FOB issues

### Treasurer

**Fausto Pratico**  
[treasurer@theorgc.com](mailto:treasurer@theorgc.com)

- Accounts Payable
- Accounts Receivable
- Charitable Contributions

### Scatter Sheet

Email news, photos, events &  
other happenings to  
[communications@theorgc.com](mailto:communications@theorgc.com)



A huge "Thank You"  
to everyone who  
came out in April to  
make the Inland  
Waters Trap League  
event at the ORGC a  
success!



Especially those who worked so hard  
behind the scenes and all the shooters  
who came out to participate! We had  
134 shooters joining us for this event!  
~ Thank you!

## ORGC Hit Factor Matches

Every Tuesday @ 5:30  
April 16 - late October

Sign up on PractiScore\*\*  
one week in advance  
Space is limited so first come  
first serve!

\*\* PractiScore account is free!



Hit Factor matches are  
non-sanctioned pistol  
matches in USPSA format.

They are ideal for people  
who want to become  
familiar with practical  
pistol/PCC style shooting!

We provide instruction,  
supervision, & guidance.  
Cost is \$5 members/  
\$10 non-members.

Shooters must have a  
strong side holster, belt  
with mag holder or  
pockets, and a minimum of  
4-10 round magazines.  
Approx 100 rounds of  
ammo per match

Questions? Reach out for  
more details!

Brought to you by Rochester Personal  
Defense LLC/LionsPride Training Group!



**SAVE THE DATE !!**

The ORGC hosts the GSSF!  
Ontario Region GLOCK Challenge  
August 3rd & 4th

<https://gssf.pro/outdoor-matches>

Match # 30

## Do you want to get more involved at the ORGC but are not sure how?

- Maybe you have some extra time during the week or on the weekends?
- Maybe you have a skill/ talent that you could share?
- Maybe you see something around the club that needs some TLC?

Even if you have a few hours during the  
week - we have tasks that can be done!

- outside of the clubhouse needs painting
- build retaining wall with plantings along the west side of the building

We are looking for people to sign up to help keep our  
club looking its best!

**Please reach out to Steve for details!**



## Workday Clean Up in Action!

Thank you to everyone who came  
out to help get the club ready for  
the Spring shooting season!



First "HIT FACTOR" pistol match of the  
season! 13 shooters & 3 stages!

## The Case of the Missing Screwdriver!

During the trap field  
lighting wire pull, Ralph  
lost his screwdriver. He  
drove everyone nuts  
looking for it and of  
course they had loads of  
fun at his expense!

Bill Verhagen finds it  
behind the Eagles Range!  
Ralph is presented with his  
missing screwdriver by  
Steve Verdi! Case closed!



Here is the link to the IWTL shoot results and team sheets:  
[2023-24 IWTL Scores \(lbjtrap.com\)](https://lbjtrap.com/2023-24-IWTL-Scores)

# Inland Waters Trap League

## 2023/2024 Shoot Results:

### Ontario Rod and Gun Club



Here we are with the 9<sup>th</sup> shoot of our 77<sup>th</sup> season now in the books and just two events left, the Trophy Shoot and then the season ending banquet! 134 shooters took time out of their weekend to make the trip to the Ontario Rod and Gun Club to break some nice clay targets. It was sunny and windy both days but not quite as windy on Sunday. Thank you to the crew at The Ontario Rod and Gun Club as they were pretty steady both days, with 67 shooters each day.

### High Scores for the weekend

We didn't have any 50 straights this weekend but we did have a few 49's and 48's. Bill Kalwas and Mike Campbell of Rochester Brooks, Dave Staerr of Outlet, and Jerry Abbott of MacDougall each had 49's. Tom Yonker of Hol-Field, Joel Koss of Lima, Dave Stratton of MacDougall, Edwin Johnson of Outlet, Kyle Tiffany and Junior John Button both of Shortsville each had 48's. Great shooting all!

### Next Shoot

The next shoot is the TROPHY SHOOT that will be held at the Lima Rod and Gun Club May 4<sup>th</sup> and 5<sup>th</sup>. Shooting times are 9am until 2pm both days. Hope to see you there! At the Trophy Shoot along with the Optional \$2 Lewis Purse there will also be an Optional \$5 Class Purse (all monies stay within their own class).

There is a lot going on at the Trophy Shoot and usually there is only one cashier so please have respect and wait your turn to sign up. If you have some extra time ask the club chairman if you could help with anything.

### Perpetual Trophies

We are still missing a few perpetual trophies, please bring them to the Trophy Shoot at Lima. We need time to get them ready for the season ending Banquet.

#### Missing Perpetual Trophies,

Trophy	Winner	Club shot for
The Lawrence Trophy (Most Improved)	Dan Kotwas	Victor
The Bonbright Medal	Don Alderson	Lima
The STEIN Trophy	Bachman, Alderson, Holtz	Mendon, Lima, Walworth
The Magnotta Veterans Trophy	Steve Kornbau	Shortsville
The Seeber Youth Juniors Trophy	Ryan Murphy	Shortsville
The Howard "Red" Wiedrick Sub Vet	Todd Hosbach	Walworth
The Parent - Child Trophy	Jerry and Mark Moroz	Mendon
The Couples Trophy	Beth and Tom Lander	Lima
Betty Belkirch Trophy	Tim Holtz	Walworth

### Team Standings

Club	Total Points	Points Earned Mendon	Points Earned Hol-Field	Points Earned Brooks	Points Earned Shorts	Points Earned 4-Point	Points Earned Outlet	Points Earned Walworth	Points Earned Victor	Points Earned Ontario
<b>Rochester Brooks</b>	<b>103.0</b>	12.0	11.5	12.0	11.0	12.0	12.0	10.0	10.5	12.0
<b>MacDougall</b>	<b>99.0</b>	10.5	11.5	10.0	12.0	10.0	11.0	11.0	12.0	11.0
<b>Lima</b>	<b>90.5</b>	10.5	9.0	11.0	9.0	11.0	10.0	12.0	9.0	9.0
<b>Shortsville</b>	<b>80.0</b>	9.0	10.0	5.0	10.0	8.0	8.5	9.0	10.5	10.0
<b>Outlet</b>	<b>68.5</b>	8.0	8.0	3.0	8.0	9.0	8.5	8.0	8.0	8.0
<b>Four Point</b>	<b>59.0</b>	7.0	6.0	8.0	6.0	6.5	6.5	7.0	7.0	5.0
<b>Victor</b>	<b>47.0</b>	5.0	7.0	7.0	7.0	4.0	4.0	3.0	4.0	6.0
<b>Hol-Field</b>	<b>44.0</b>	1.0	5.0	5.0	5.0	6.5	5.0	4.5	5.0	7.0
<b>Mendon</b>	<b>42.0</b>	6.0	2.0	9.0	3.5	5.0	3.0	4.5	6.0	3.0
<b>Walworth</b>	<b>37.0</b>	2.0	4.0	5.0	3.5	3.0	6.5	6.0	3.0	4.0
<b>Ontario</b>	<b>16.0</b>	3.0	1.0	1.0	2.0	2.0	2.0	2.0	2.0	1.0
<b>Irondequoit</b>	<b>16.0</b>	4.0	3.0	2.0	1.0	1.0	1.0	1.0	1.0	2.0

### 50/50

Dave Studley of The Ontario Point Rod and Gun Club won the 50/50 - \$42.00 is his share.

### Lewis Classes

73 Lewis entries = \$146.00 3 Classes divided, 50/30/20 each class.

1 <sup>st</sup> Lewis Class	2 <sup>nd</sup> Lewis Class	3 <sup>rd</sup> Lewis Class
4-49's @ \$6.08	10-45's @ \$2.43	7-41's @ \$3.47
3-48's @ \$4.87	9-44's @ \$1.62	5-40's @ \$2.92
5-47's @ \$1.95	3-43's @ \$3.24	2-39's @ \$4.87

### High Gun

High Gun: \$1 per entry, Divided 60/40%  
 Saturday 21 Entries 2-48's @ \$10.50  
 Sunday 21 Entries 3-49's @ \$7.00

Number	ONTARIO (ON)	CAT	AVG	ME	HF	RB	SH	4PT	OT	WA	VI	ON	LI	TOTAL
176	ELLMAN, MIKE	VET	37.29	42	40	32	39			40	31	37		261
356	INCARDONA, ALAN	VET	39.38	42	39	41	40	40	37	40	36			315
357	INCARDONA, JAMES		37.40					42	33	33	38	41		187
358	JULIAN, MORGAN	JR	37.00	37										37
424	JULIAN, SAM		31.00	31										31
361	LARSON, KURT	VET	36.78	38	38	34	37	35	36	36	39	38		331
360	STEADERMAN, DON	SV	39.60				40		41	38	38	41		198
365	TRUMPOWSKY, DOUG	VET	44.22	45	44	42	47	46	45	45	42	42		398
366	TRUMPOWSKY, SHARON	LADY	26.83	28		28	29	26	24	26				161
<b>Team Score:</b>			179.56	184	121	145	208	180	192	201	186	199		1616
<b>Attendance:</b>			5.67	6	3	4	8	5	6	8	5	6		51