

Ontario Rod & Gun Club, Inc 2523 Trimble Road Ontario, NY 14519 www.theorgc.com

2022 Club Officers & Directors

President Ken Paul Vice President Open Position Secretary Wendy Jenkins Treasurer Fausto Prattico Board Chairman Steve Verdi

Elected Board of Director Members

Barry Alt Jeff Aman RJ Aman Vadim Avetisyan Keith Bourgeois Bill Burger Andy DeBuyser Bohdan Ersteniuk Nelson Huertas Jr. Pete Sundquist Bill Verhagen

Lifetime Members of the Board of Directors

Lee McMullen Rich Haywood Bill Palermo Gary Partridge Doug Trumpowsky Steve Verdi

The Scatter Sheet

April 2023

Volume 40/ Issue 4

Club Hours of Operation

MONDAY thru SATURDAY 9 a.m. to Sunset (8 p.m. latest) SUNDAY 10 a.m. to Sunset (8 p.m. latest) HOLIDAYS *: Noon to 4 p.m. * New Year's Day, Easter Day, Thanksgiving Day & Christmas Day Hours are subject to change

Welcome New Members!!

We're excited to have the following members join the ORGC!

Greg Andrews Zach Olek Ira Starks Joel Perez

2023 Membership Invoices are due by March 31st, 2023

Payments not received by March 31st are subject to the following:

- A \$25 late fee will be assessed on the open invoice
- FOB access will be denied until payment is received

Club Events / Updates:

- March 20th/22nd Webster HS Trap starts (VOLUNTEERS NEEDED)

 Weekly every Monday/Wednesday for the season
- March 25th Boy Scouts are using the Eagles Range
- April 8th Pistol Match
- April 9th Easter Sunday club hours are Noon until 4pm
- April 11th HIT factor matches start
- April 29th RIT ROTC candidates shooting 11am-3pm
- April 30th All Star Tactical Rifle Match 10am-3pm
- July 21st- 23rd Veteran's Match (VOLUNTEERS NEEDED)
- August 4th-6th GLOCK Challenge (see page 3 for more details)
- August 5th, 12th & 13th USPSA Rochester Roadrunner
 Tri-club match with GCL-ORGC-Brooks more info to come!
 - ORGC will host the Saturday August 12th match!

INLAND WATER TRAP LEAGUE SCORES

INLAND WATERS OFFICAL LEAGUE SCORE SHEET

No. of Shooters _	10_
Top 5 Scores	47
	44
	43
	42
	36
Team Score	_212_

ONTARIO

Directors - Al Incardonna & Doug Trumpowsky

		Host Club:				
SHOOTERS	CAT.	Club	1st 25	2nd 25	TOTAL	Lewis
DALYKAS DOUG		ON	14	19	33	
INCARDONA, AL		ON	16	20	36	Y
INCARDONA JAMES		ON	23	19	42	Y
JULIAN, MORGAN	JR	ON	15	19	34	
JULIAN SALVATORE		ON	19	17	36	
LARSON, KURT	VET	ON	19	15	34	
PEARCE KEN		ON	22	22	44	Y
PEARCE, LUKE		ON	0	0	0	
SAMPLE CHUCK	VET	ON	0	0	0	
STUDLEY, DAVID	SUB	ON	25	22	47	Y
TRUMPOWSKY, DOUG	VET	ON	21	22	43	Y
TRUMPOWSKY, SHARON	LADY	ON	13	13	26	
Dave Studley	MU		23	20	43	
Doug Dalkas	MU		14	17	31	
	1	-		1		

SHOOT REPORT Ontario March 4TH & 5TH

Shooters, you may not have noticed the who or why's this shoot ran so smoothly but all you needed to do was look behind the Registration Table and those Volunteer Ladies MADE IT HAPPEN! Those gals and all the pullers and scores, loaders and help deserve a big hand pulling off a nice shoot under not so nice conditions. Following up with Lady Power the "Hayes" Trophy was won with a "48" from Lynn Gallahan who kicked her squads butts. The Stein has turned into a 3-way battle of "49's" to be decided (possibly) at the next Holfield shoot. The largest 50/50 to date was won by Baier Victor, thank those front desk gals for pulling your name. Winter is still here, and long-range forecasts look like March will make up for February cold wise so be prepared. NEXT SHOOT HOLFIELD MARCH 18 & 19TH

		POINTS	ACCUMULATED CLUB	
TOP 5 SCORES		EARNED	STANDINGS	
Rochester Brooks	235	10.5	Rochester Brooks	73.5
Shortsville	231	8	Shortsville	66
Lima	232	9	Lima	66
Walworth	235	10.5	Walworth	48.5
Outlet	228	6	Outlet	45.5
Four Points	213	4	Holfield	45
Victor	196	2	Four Points	32.5
Mendon	216	5	Mendon	31
Ontario	212	3	Victor	23.5
Holfield	230	7	Ontario	23
Irondequoit	172	1	Irondequoit	8

Hi Gun: \$1.00 ENTRY. DIVIDED 60/40% HIGH GUN

SATURDAY: 8 SHOOTERS 1-49 @ \$5.50, 2-47 @ \$1.75 SUNDAY: 29 SHOOTERS 1-49 @ \$17.50, 3-48'S @ \$3.75ea 78 Lewis entry's = \$156 Total Divided into 3 Classes, 50/30/20 rounded to nearest \$.25 quarter

1st Lewis Class	2nd Lewis Class	3rd Lewis Class
2 @ 49 = \$13.00	5 @ 44 = \$5.25	6 @ 39 = \$4.25
5 @ 48 = \$3.00	6 @ 43 = \$2.50	2 @ 38 = \$7.75
8 @ 47 = \$1.50	2 @ 42 = \$5.25	4 @ 37 = \$2.75

MEETING SCHEDULE

Meetings Held 3rd Thursday of the Month

General Membership

7:30 p.m. January, March, May, July, September, November

Board Of Directors 7:30 p.m. February, April, June, August, October,

December

MEMBER REMINDER

2023 Membership cards will not be printed and are not required on the range. If desired, please print your payment receipt as proof of active membership.

CLUB CONTACTS

<u>Chairman</u> Steve Verdi

(585) 739-3195

- Immediate need or emergency
- Club Policies, Range Rules
- Saturday Workday openings

<u>Membership Director</u> Andy DeBuyser membership@theorgc.com

• Membership: new/renewal

- Membershij
 Orientation
- Update contact info
- Pay your dues
- FOB issues

<u>Treasurer</u>

Fausto Prattico treasurer@theorgc.com

- Accounts Payable
- Accounts Receivable
- Charitable Contributions

Scatter Sheet

Email news, photos, events & other happenings to communications@theorgc.com



The 2023 Ontario Region Glock Challenge – Save the Date & Volunteer

- August 4-6th at the ORGC
- Hosted/Sponsored by:
- Rochester Personal Defense, LLC/LionsPride Training Group
- Registration details: <u>https://gssf.pro/outdoor-matches/</u> Look for match number 36. If you are a first-time user, you will need to join the GSSF as a member, then create a user ID and password.
- All you'll need to bring is your Glock pistol, 100rds of ammo per division that you'll shoot in, eye and ear protection, and be ready to have fun!
- We will have raffle tickets to win one of two GLOCK certificates for a free gun!
- If you would like to volunteer to help with this event, please email Dave Jenkins at <u>orgcgssf@gmail.com</u>.

LOST AND FOUND



Drake waterfowl jacket. Size large. Has been in the clubhouse since late February.

Drake waterfowl jacket. Size L.

If this is your jacket, please pick it up at the ORGC clubhouse on a Saturday morning when someone will be able to access the office and retrieve it for you.

Or reach out to <u>communications@theorgc.com</u> to arrange pick up.