



# The Scatter Sheet

June 2023

Volume 40/ Issue 6

## Club Hours of Operation

MONDAY thru SATURDAY 9 a.m. to Sunset (8 p.m. latest)

SUNDAY 10 a.m. to Sunset (8 p.m. latest)

HOLIDAYS \*: Noon to 4 p.m.

\* New Year's Day, Easter Day, Thanksgiving Day & Christmas Day  
Hours are subject to change

Ontario Rod & Gun Club, Inc  
2523 Trimble Road  
Ontario, NY 14519  
[www.theorgc.com](http://www.theorgc.com)

### 2022 Club Officers & Directors

President  
Ken Paul  
Vice President  
Open Position  
Secretary  
Wendy Jenkins  
Treasurer  
Fausto Pratico  
Board Chairman  
Steve Verdi

### Elected Board of Director Members

Barry Alt  
Jeff Aman  
RJ Aman  
Vadim Avetisyan  
Keith Bourgeois  
Bill Burger  
Andy DeBuyser  
Bohdan Ersteniuk  
Nelson Huertas Jr.  
Pete Sundquist  
Bill Verhagen

### Lifetime Members of the Board of Directors

Lee McMullen  
Rich Haywood  
Bill Palermo  
Gary Partridge  
Doug Trumpowsky  
Steve Verdi

## Welcome New Members!!

We're excited to have the following members join the ORGC!

Josh Griffin    April Griffin    Mark Houser    Mike Giunta

### Club Events:

VISIT <https://www.theorgc.com> FOR THE LATEST SCHEDULE OF EVENTS

- **June 11<sup>th</sup>** – USPSA Match
- **June 27<sup>th</sup>** – USPSA Mini Match (starting at 4pm)
- **July 4<sup>th</sup>** – **NO TRAP DUE TO THE HOLIDAY**
- **July 21<sup>st</sup>- 23<sup>rd</sup>** – Veteran's Match (VOLUNTEERS NEEDED)
  - July 21<sup>st</sup> – USPSA Match
  - July 22<sup>nd</sup> – USPSA Match
  - July 23<sup>rd</sup> – Rifle Shoot
  - **Call Steve Verdi to volunteer for this event (585) 739-3195**
- **August 4<sup>th</sup>-6<sup>th</sup>** – GLOCK Challenge
  - **Contact Dave Jenkins to volunteer today – [orgcgssf@gmail.com](mailto:orgcgssf@gmail.com)**
  - See April Scatter Sheet page 3 for details

**VOLUNTEERS NEEDED!**

**Support The Williamson  
American Legion Riders Post #394  
Independence Day Food Box Delivery**

**When: Saturday, June 24 from 8am – 9am**  
**Where: Breen's SHOP 'n SAVE, 4090 Pearsall St, Williamson**

**Meet behind Breen's - arrive between 8:00am 8:30 am.**

It will also be volunteer appreciation day at the Post so  
join us after the food box delivery for the festivities!

High school seniors entering the Military will be recognized  
for their commitment by the Veterans

**2023**

**FRIENDS OF NRA**  
THE FUTURE OF FREEDOM  
One Team. One Voice. One Vision.

Like Ontario  
ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION  
August 18, 2023 5:00 PM  
WEBSTER GOLF CLUB 440 SALT RD. WEBSTER NY 14580

NRA EXCLUSIVES	EVENT TICKET OPTIONS
<b>2023 GUN OF THE YEAR</b> SPRINGFIELD ARMORY 1911 MIL-SPEC 45 ACP with NRA Grips	<b>SINGLE EVENT TICKET</b> \$65
<b>LOCKED AND LOADED</b> SHAW BARRELS QUIGLEY-FORD <small>LONG RANGE HUNTING SCOPES</small>	<b>TABLE OF 8 EVENT TICKETS</b> \$600 8 tickets for "Table of 8 Gun" 1 Winner for the event
<b>PRE-BUY GAMES AHEAD OF TIME AND GET A DISCOUNT!!</b> \$100 EACH CARD - SAVE \$30! <small>Charms on each of the games below            2 Wall of Gun Tickets - 1 Bullet Draw -            Cup Game Ticket - \$50 ATF Ticket</small>	<b>VIP TABLE</b> \$1,600 8 EVENT TICKETS 1 Choice from the Wall of Guns!!
<b>MUST BE PRE-PURCHASED</b> <small>Not available at the event</small>	<b>PATRIOTS TABLE</b> \$2,600 8 EVENT TICKETS \$1000 in White Bucket Tickets to share at the table 2 Choices from the Wall of Guns!!

Order tickets online: [www.friendsofnra.org](http://www.friendsofnra.org) **NO TICKET SALES AT THE DOOR**

## MEETING SCHEDULE

Meetings Held  
3rd Thursday of the Month

### General Membership

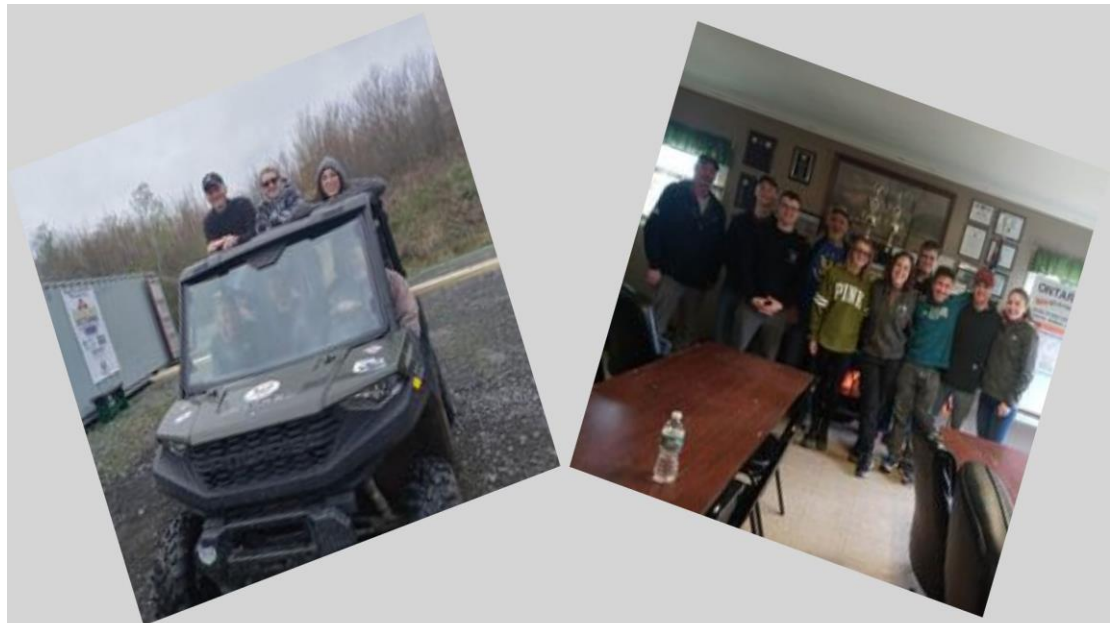
7:30 p.m.

January, March, May,  
July, September,  
November

### Board Of Directors

7:30 p.m.

February, April, June,  
August, October,  
December



**On April 29th, The ORCG hosted Rochester Institute of Technology ROTC Air Force cadets!**

**The cadets helped with range set up for the All Star Tactical Rifle match on April 30th and Kenny provided a presentation on firearm safety. After lunch they went out to the range for rifle marksmanship! Everyone had a great time!**

## MEMBER REMINDER

Volunteers are what this club successful! If you come to events – sign up to help set up/tear down. We also need help on Saturday mornings with chores. We need YOU! Call Steve for details!

## CLUB CONTACTS

### Chairman

**Steve Verdi**

(585) 739-3195

- Immediate need or emergency
- Club Policies, Range Rules
- Saturday Workday openings

### Membership Director

**Andy DeBuyser**

[membership@theorgc.com](mailto:membership@theorgc.com)

- Membership: new/renewal
- Orientation
- Update contact info
- Pay your dues
- FOB issues

### Treasurer

**Fausto Pratico**

[treasurer@theorgc.com](mailto:treasurer@theorgc.com)

- Accounts Payable
- Accounts Receivable
- Charitable Contributions

### Scatter Sheet

Email news, photos, events & other happenings to

[communications@theorgc.com](mailto:communications@theorgc.com)



**The ORGC is committed to assisting Veterans through raising funds for Veterans' outreach programs in and around the area.**

**We will be hosting the annual Veteran's Shoot July 21-23**

**This is our largest fundraiser of the year! Let's make it a huge success and show support for our Veterans!**

**Here is how you can help!**

- **Sign up to volunteer for the event - set up/tear down and day of the event support**
- **Sign up to come out and shoot - grab your friends and have a great day on the range**

**Call Steve Verdi at (585) 739-3195 to learn more!**



Inaugural "Jungle Run" hosted by Nelson Huertas. Course consisted of 25 steel and clay pigeon targets set up at various stages in the course. Great weather and great people! Interested? Sign up on PractiScore. Events are coming in June!