

Ontario Rod & Gun Club, Inc 2523 Trimble Road Ontario, NY 14519 www.theorgc.com

2022 Club Officers & Directors

President
Ken Paul
Vice President
Open Position
Secretary
Wendy Jenkins
Treasurer
Fausto Prattico
Board Chairman
Steve Verdi

Elected Board of Director Members

Barry Alt
Jeff Aman
RJ Aman
Vadim Avetisyan
Keith Bourgeois
Bill Burger
Andy DeBuyser
Bohdan Ersteniuk
Nelson Huertas Jr.
Pete Sundquist
Bill Verhagen

<u>Lifetime Members of the</u> <u>Board of Directors</u>

Lee McMullen Rich Haywood Bill Palermo Gary Partridge Doug Trumpowsky Steve Verdi

The Scatter Sheet

March 2023 Volume 40/ Issue 3

Club Hours of Operation

MONDAY thru SATURDAY 9 a.m. to Sunset (8 p.m. latest) SUNDAY 10 a.m. to Sunset (8 p.m. latest) HOLIDAYS *: Noon to 4 p.m.

* New Year's Day, Easter Day, Thanksgiving Day & Christmas Day

Hours are subject to change

Welcome New Members!!

We're excited to have the following members join the ORGC!

Chris Baumer Eric Isaac & Lisa Farnham
Peter Holmsten Curtis Moran
Darrell Rimbert John Stubbe

2023 MEMBERSHIP INVOICES ARE NOW DUE

- PAY ELECTRONICALLY VIA EMAILED INVOICE
- PAY VIA BY CHECK/CASH (DO NOT PAY \$5.00 CREDIT CARD FEE) – SEND PAYMENT OR DROP OFF AT THE CLUB

PAYMENT NEEDS TO BE RECEIVED NO LATER THAN MARCH 31, 2023, TO AVOID A \$25 LATE FEE.

Club Events / Updates:

- March 4th and 5th ORGC hosts Inland Waters Trap League! Shooting from 9:00am-2:00pm.
- March 7th Weekly Tuesday Open Trap Starts
- March 16th General Membership Meeting @ 7:30 pm in the Clubhouse! Everyone is welcome!
- March 18th New Member Orientation
- April 8th USPSA Pistol Match

Please note:

August USPSA match date change from Sunday, August 13^{th} to Saturday August 12^{th}

INLAND WATER TRAP LEAGUE SCORES

INLAND WATERS OFFICAL LEAGUE SCORE SHEET No. of Shooters ____11_
Top 5 Scores ___48_
__45_
45
44
__43_
Team Score ___225

ONTARIO

Directors - Al Incardonna & Doug Trumpowsky

| | Host Club: | | | | | |
|------------------|------------|------|--------|--------|-------|-------|
| SHOOTERS | CAT. | Club | 1st 25 | 2nd 25 | TOTAL | Lewis |
| DALYKAS DOUG | | ON | 18 | 17 | 35 | |
| INCARDONA, AL | | ON | 18 | 22 | 40 | |
| INCARDONA JAMES | | ON | 23 | 19 | 42 | Y |
| JULIAN SALVATORE | | ON | 17 | 16 | 33 | |
| LARSON, KURT | VET | ON | 22 | 23 | 45 | |
| PEARCE KEN | | ON | 23 | 22 | 45 | Y |
| PEARCE, LUKE | | ON | 16 | 20 | 36 | |
| SAMPLE CHUCK | VET | ON | 20 | 24 | 44 | Y |
| STUDLEY, DAVID | SUB | ON | 23 | 20 | 43 | Υ |
| TRUMPOWSKY, DOU | VET | ON | 24 | 24 | 48 | Υ |
| TRUMPOWSKY, SHA | LADY | ON | 15 | 17 | 32 | |
| | | | | | | |

SHOOT REPORT VICTOR FEBRUARY 4TH & 5TH

Directors, please take note as to how the Victor Club ran their Inland Waters Shoot as smoothly as I have ever seen under some of the harshest conditions this year. Trap issues were a minimum, Squads were moved along, Pullers were lined up, signed in and waiting for their Squads and the Tables and Scoring or scores only yielded one error near perfect, Great Job Victor!! Also, hats off to the Sub-Arctic Shooters Saturday who braved the conditions and shot, Pullers alternated fields and once again, the shoot went on without a hitch. Several issues were brought to my attention from the Walworth shoot and verified thru hand score sheets, club points and Lewis's money has been adjusted for Walworth shoot and all club point corrections needed made both for people, averages, and clubs. 50/50 winner was Zachery Lawrence \$23.00 Congratulations to all and see you at Ontario March 4th / 5th.

| | | POINTS | ACCUMULATED CLUB | |
|------------------|-----|---------------|------------------|------|
| TOP 5 SCOR | ES | EARNED | STANDINGS | |
| Rochester Brooks | 226 | 9 | Rochester Brooks | 63 |
| Shortsville | 230 | 10 | Shortsville | 58 |
| Lima | 235 | 11 | Lima | 57 |
| Walworth | 219 | 7 | Outlet | 39.5 |
| Outlet | 207 | 4 | Walworth | 38 |
| Four Points | 210 | 5 | Holfield | 38 |
| Victor | 193 | 3 | Four Points | 28.5 |
| Mendon | 214 | 6 | Mendon | 26 |
| Ontario | 192 | 2 | Victor | 21.5 |
| Holfield | 222 | 8 | Ontario | 20 |
| Irondequoit | 131 | 1 | Irondequoit | 7 |

Hi Gun: 36 ENTRIES, DIVIDED 60/40% HIGH GUN

SATURDAY:9 SHOOTERS 1-47 @ \$5.50, 1-45 @ \$3.50 SUNDAY HAD 27 SHOOTERS 1-50 @ \$16.75, 2-49'S @ \$5.50ea 74 Lewis entry's = \$148 Total Divided into 3 Classes, 50/30/20 rounded to nearest \$.25 quarter.

| 1st Lewis Class | 2nd Lewis Class | 3rd Lewis Class |
|-----------------|------------------|-----------------|
| 1@ 50 = \$24.75 | 10 @ 42 = \$2.50 | 3 @ 39 = \$8.25 |
| 2@ 49 = \$7.25 | 4 @ 41 = \$3.75 | 5 @ 38 = \$3.00 |
| 3@ 48 = \$3.25 | 7 @ 40 = \$1.50 | 7 @ 37 = \$1.50 |

MEETING SCHEDULE

Meetings Held 3rd Thursday of the Month

General Membership

7:30 p.m.
January, March, May,
July, September,
November

Board Of Directors

7:30 p.m.
February, April, June,
August, October,
December

MEMBER REMINDER

2023 Membership cards will not be printed and are not required on the range. If desired, please print your receipt as proof of membership.

CLUB CONTACTS

Chairman

Steve Verdi (585) 739-3195

- Immediate need or emergency
- Club Policies, Range Rules
- Saturday Workday openings

Membership Director Andy DeBuyser

member ship @theorgc.com

- Membership: new/renewal
- Orientation
- Update contact info
- Pay your dues
- FOB issues

Treasurer

Fausto Prattico treasurer@theorgc.com

- Accounts Payable
- Accounts Receivable
- Charitable Contributions

Scatter Sheet

Email news, photos, events & other happenings to communications@theorgc.com



The ORGC will soon be offering new apparel with a **discount** available only to **members**!



Stay tuned for more info!!!

A note of thanks...

The ORGC would like to thank Heidi Levan and Bob Ledgerwood, Jr. for their hard work and dedication to the club in holding positions of Secretary and Vice President over the last several years. We wish them well and look forward to seeing them soon!

ORGC PROPERTY UPDATES

The safety and enjoyment of the ORGC is a top priority! Here are a few of the latest projects that help keep the property in great shape for all to enjoy!

Recently, there was work done to remove trees at the rear of the Eagles range on the property. These trees were within 6' of the foundation and needed to be taken down. Also removed during this project were several dead ash trees and large poplar trees near the barbed wire.

There will be 2 steel light poles installed for the West trap field. These will replace the wood poles that are leaning and deteriorating. Poles are in the process of being purchased and are tentatively scheduled to be installed sometime during the Spring/Summer.

The ORGC will be updating the trash removal contract for the property. This will include an additional tote to ensure that the trash can be removed timely and that during the busy months, trash is not overflowing from the bin and causing an unsightly mess.