

Ontario Rod & Gun Club, Inc.  
2523 Trimble Road  
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www.theorgc.com

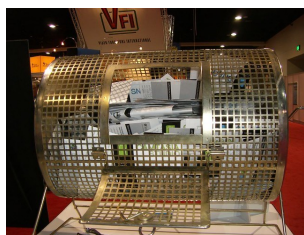
September, 2020  
Volume 36 Issue 9

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# The Scatter Sheet

## ANNUAL ORGC RAFFLE & PRESIDENT'S TROPHY 50-50-50 MATCH



We **MOVED** the date of the Annual ORGC 50-50-50 President's Cup Match to

**Saturday OCTOBER 3, 2020 from  
9 a.m. until 2:30 p.m.**

**As a non-profit corporation, this fundraiser helps support maintenance, equipment purchases, present and long range improvements to our club facilities.**

**Raffle Prizes include firearms from Glock and North American Arms!**

Grand Prize - Winner's Choice— \$1,000 cash OR \$500 cash and a certificate to redeem for a Glock Firearm (\$700 value) or a North American Arms Firearm (\$600 value) .

Two (2) Winner's Choice—\$500 cash prize OR a certificate to redeem for a Glock Firearm (\$700 value) or a North American Arms Firearm (\$600 value) .

**50-50-50 Match—Purchase one (1) raffle ticket for \$10.00 for each shooting contest. Purchase three (3) raffle tickets and shoot all three contests!** The three (3) contests are 50 shots each: Pistol, Rifle and Shotgun. YOU have a chance at winning your name on the Presidents Cup Trophy AND A CHANCE AT WINNING THE RAFFLE! Commemorative plaque for each division high score. You must have NYS Pistol Permit and your own pistol and long guns and ammunition.

Lunch is included if you shoot the event or you can purchase one (1) raffle ticket for lunch served from 12:30-2:30. The raffle drawings will be held at 3 p.m. on the grounds. To purchase raffle tickets prior, or to return sold tickets and cash, contact Steve Verdi 585-739-3195.

### CLUB OFFICERS AND DIRECTORS

President; Ken Paul  
Vice President: Eli Saber  
Secretary: Heidi Levan  
Treasurer: Gary Partridge  
Board Chairman: Steve Verdi

### ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman  
Keith Bourgeois  
Bill Burger  
Bohdan Ersteniuk  
Robin Jones  
Frankie LaMarca  
Bob Ledgerwood Jr.  
Fausto Prattico  
Chris Ranson  
Jarred Savory  
Pete Sundquist  
Bill Verhagen

### LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson  
Nancy Anderson  
Nancy Buyze  
Bill Dostman I  
Rich Haywood  
Ken Henderson  
Jim Mater  
Lee McMullen  
Bill Palermo  
Gary Partridge  
Joel Sussman  
Doug Trumpowsky  
Steve Verdi

# Veteran's Fundraiser Main Event and Joseph DiVito Memorial Trap Shoot Saturday, September 19, 2020



## REMINDERS

**Range Security** Access is limited to members and their guests.

**SECURITY CAMERAS** have been installed to monitor the EAST and WEST parking lots, the front entrance and foyer. No cameras on the ranges.

**Your FOB** records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

**Your FOB will open the front door to give members in good standing access to the MEDICAL EQUIPMENT located in the clubhouse foyer and the bathroom. FOB in on the FOB pad beside the door. Be sure to FOB out and close the door securely—check it! FOB keeps an electronic record of use**

Please **SIGN IN every guest** in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join.

**Wear your ID** or have it visible to identify yourself as a member. Get to know who is using the facility.

**Anyone deliberately destroying or damaging anything on the range, shoot houses, clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.**

**Use of equipment** provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

**Put all equipment away.**

**Remove your targets from the stand and discard.**

**Pick up your brass.**

**Put all tools away.**

**Put your trash in the trash can.**

## Schedule of Events

8:30 a.m. Registration

9:00 a.m. Opening Ceremony

Open to the Public

## Joseph DiVito Memorial Trap Shoot—9:30 a.m. until complete

All Levels welcome to compete!

\$35 pre register or \$40 day of event

Register on Practiscore, in-person during Tuesday Open

Trap 5:30 p.m., Any Saturday or Day of Shoot

Bring your own Shotgun and Ammo

50 rounds—25 at the 16 yard line & 25 wobbles

1st, 2nd and 3rd Prize Plaque

1st Place earns recognition on the club trophy.

Lunch included

## Eagles Range—Pistols

Vendor: Rochester Personal Defense

Pistol Training Classes 3 hours each

9:30-12:30 and 1:30-4:30

You must be 21 and have a valid NYS Pistol Permit

Bring your own pistol and ammunition, eye & ear protection

Register at <https://safeinrochester.com/>

Cost \$40.00/ class

## Training Range—Rifles

Allstar Tactical

Opportunity to try a few awesome rifles

You must be 18+ years of age

You purchase the ammunition.

\$10.00 donation for 1 (one) 10 round magazine

\$35.00 donation for 4 (four) 10 round magazines

Allstar provides the firearms—multiple caliber guns available

## Barbeque Dinner

ORGC BBQ Special

Pulled Pork and sides

\$15.00

Time: 4:45 until sold out

**Due to the national emergency, we had to scale back the Veteran's Fundraiser. All proceeds from these events will go directly to local veterans.**

**If you would like to make a donation, send it to ORGC Veteran Fundraiser 2020, 2523 Trimble Road, Ontario, NY 14519.**

# Recognizing Volunteers at the Fundraiser Match!

**Thank you Ralph Wroblewski and Matt Morio for volunteering to be part of the stage reset crew !**



**Thank you to Kaleina Bourgeois for the great stage decorations, selling T-shirt and raffle tickets !**



**Thank you to all the volunteers who showed up on Thursday and Friday to help build the stages for the Veterans Fund-raiser Match.**

**Thank you Bohdan Ersteniuk for serving as our Medic during this match and for all the time you volunteer to watch out for all of us.**



## **SATURDAY WORK DAY**

Do you have a skill you'd be willing to share? Will you help out at your own club?

All members are asked at orientation to work at the club for a minimum of 8 hours each year.

We begin at 9:00 a.m. every Saturday rain or shine.

There is always work to do. Painting, range improvements, odd jobs, building, cleaning, organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

Thank you!!



**Thank you to Steve Verdi , who puts significant time and effort into all of the Veteran's Fundraiser Events!**

## DALE PRINDLE MEMORIAL MATCH

Here are a few highlights from the Veteran's Fundraiser USPSA match. Thanks to the Event Director, Steve Verdi, Match Director, Keith Bourgeois, Range Master, John Amidon, our Medic, Bohdan Ersteniuk and to everyone who helped make this match a success.



## TUESDAY NIGHT PRACTICE...WHAT HAPPENS ON TUESDAY...SQUAD 1



**"It's NOT  
the gun!"**  
~John LaMarca

## CMP PROGRAM—AUGUST MATCH 2020!

### CMP Match Schedule 2020

July 19

August 16

September 20

October 18

- **First squad starts at 10:00 a.m.**
- **On the 200 yard Range**
- **30 Round Course of Fire**
- **Match Fee \$5.00**
- **Mentors & Coaches there to assist**

The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions.

Photos by Brandon Lewis.



Great fun and lots of bang for a few bucks to participate. The Rifle Bay at ORGC hosted the rifle enthusiasts of CMP! ORGC will continue the Civilian Marksmanship Program (CMP) High Power Service Rifle matches throughout the shooting season.

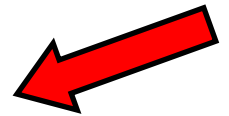
Please contact **Todd Hughes or Bill Burger** to be added to the CMP Match mailing list for notifications concerning these matches or if you have any questions. [thughes@fwpm.com](mailto:thughes@fwpm.com) (585) 415-5007



The matches take place on the 200 yard range with a time limit!



## NEW!! FOB Access & Security at ORGC



If you've been by the club lately, you may have noticed the new front door was installed. You will also notice the electronic device for your **FOB** beside the door which will allow members in good standing to access the clubhouse foyer to use the bathroom or access the medical equipment located on the wall in the foyer. Your FOB will only work on the exterior door, and NOT the interior door. The FOB keeps an electronic record of who accessed the door, so please be sure to FOB in and FOB out, close the door tightly when you exit and check that it is secure. Clubhouse FOB access is only available during club operating hours (page 10).

We also added **security cameras** to monitor our east and west parking lots and our front entrance. There are no security cameras on any of the ranges at this time since we depend on our members to abide by our club policies and safety regulations. Security monitoring is performed 24/7 to assure our property is safe.

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*"Don't practice until you get it right. Practice until you can't get it wrong." ~ Anonymous*

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## ORGC ARCHERY RANGE—No Ammunition needed!

**Bet you forgot it was there!**



Looking good with great form!

Sharon and Doug Trumpowsky decided not to wait for bow season to sneak up! They were out with plenty of time to practice their bow skills on the ORGC Archery Range.

The Archery Range is located past the white trailer down the path on the east side of the clubhouse. Targets are set at 20, 30, and 40 yards. There is a 3D Deer target set at 20 yards. There is a 15' ladder stand which **REQUIRES** the use of a safety harness. All targets can be shot from the ladder stand.

You are allowed to use any type of bow with field point only. **NO BROAD-HEADS.**

## INLAND WATERS TRAP SCHEDULE

BE PATIENT WHILE WE RESET!

Shooting times 9 am-2 pm

3 shoot ahead or make-ups allowed any time during the season.

7 shoots are required to qualify for the trophy shoot and a total of 8 shoots for a free banquet ticket.

For reduced Junior target, shooter must be less than 18 years old on September 9th.

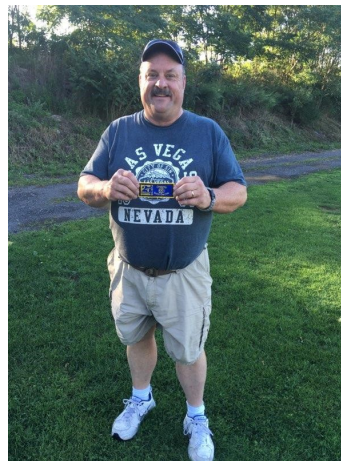
Free Drawing at the banquet for a flat of trap loads for anyone making all 10 shoots.

## INLAND WATERS TRAP LEAGUE

According to a reliable source, Guy Slack, IWTL is planning to resume. They will be meeting this month to put together the plan. So, stay tuned! [www.inlandwaterstrapleague.com](http://www.inlandwaterstrapleague.com)

### CONGRATULATIONS !

**Marc Rosenzweig on his FIRST 25—8/18/20**



## TUESDAY NIGHT OPEN TRAP

Come on down and join us for a round or two of trap shooting and at ORGC every Tuesday night. Enjoy our beautiful improved trap range and new PAT trap machine. State of the art for the most dedicated trap shooters!

The trap fields are **open to the public** every Tuesday night from 5-9 p.m., so, bring a friend and have a friendly competition. Along with the friendly, familiar faces, we welcome brand new friends.

Member price is \$4.00.

Non-member price is \$6.00.

Junior Price is \$3.00

We encourage trap shooters of all skill levels to come and enjoy shooting with us. We have a number of skilled trap shooters who are just fun to watch.

We encourage the young trappers to join us for a round or two!



## **RANGE RULES REBOOT—Eagle's Range Safety Rules**

**SECTION 11.0 – EAGLE'S RANGE SAFETY RULES – The purpose of this section is to provide specific rules for the use of the Eagle's Range. Note: All other rules outlined in this document also apply to the Eagle's Range. These rules will be posted in Eagles Range.**

- 11.1 Always follow the NRA Basic Safety Rules for Firearms
- 11.2 Always enter Eagle's Range through the side archway of the pavilion.
- 11.3 All ORGC approved firearms are allowed on Eagles Range.
- 11.4 All guns to be **USED** on the ranges should be removed or re-cased at the bench.
- 11.5 All **CONCEAL CARRY GUNS** that will be used on Eagles Range must be cleared at the load/unload table beside Eagles Range **BEFORE** entering Eagle's Range pavilion.
- 11.6 All shooters **MUST** shoot from the firing line (table benches) inside the pavilion.
- 11.7 Range **procedures for CEASE FIRE- RED LIGHTS must be utilized.**
  - **CEASE FIRE** is called, the **RED LIGHTS** switched **ON**.
  - All shooters unload, open action, step away from benches.
  - **"ALL CLEAR/RANGE IS COLD"** announced
  - **ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE** prior to **ANYONE** moving beyond the firing line.
  - Once everyone has returned to behind the firing line an **"EVERYONE READY/RANGE IS GOING HOT" IS ANNOUNCED**
  - **ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE** **RED LIGHT** switched **OFF** prior to **ANYONE** resuming shooting.
- 11.8 **Cased Firearms** – before you remove your firearm for use, visually check the gun position in the case and turn the case so the muzzle of the gun is pointing downrange, and then uncase. Keep firearms pointed downrange.
- 11.9 Shooters may draw from hip holsters in the open areas of the pavilion, **not** over the table benches or tables and must remain behind the firing line.
- 11.10 Targets for Eagle's Range are portable H-base frames and target holders located at the back of the pavilion.
  - Place them as the distance you choose.
  - Multi-targets can be set if they do not interfere with other shooter's targets.
  - The maximum position for targets is 11 o'clock to 1 o'clock placements.
  - Use **only** paper or cardboard targets that fit on the stands. No steel or other objects permitted.
  - Please return the H-base frames and the target frames to the holders.
  - **Please remove personal targets from the backer target boards and discard them in the trash cans.**
- 11.11 All shell casings (brass, steel, shotgun) should be picked up and placed in the Proper storage or trash cans. If you reload, you may take your own brass, but **no one is permitted to take brass that is not their own – it belongs to the club.**
- 11.12 Members are responsible to clean up after themselves and their guests.
- 11.13 Safety is everyone's responsibility, so if you see something that is unsafe, please tactfully say something or report it to the club.

**Reminder—NO EXCEPTION OR EXCUSES!**

**No shooting before 9 a.m. Monday-Saturday**

**No shooting before 10 a.m. Sunday**

## EVENTS AT ORGC — SEPTEMBER 2020

### SUBJECT TO CHANGES

### CLUB RANGE HOURS

#### SUBJECT TO CHANGES

**Monday—Saturday**

**9 a.m. to Sunset**

**Sunday**

**10 a.m. to Sunset**

#### HOLIDAYS

**Noon—4 p.m.**

**Holidays are New Years  
Day, Easter Day,  
Thanksgiving Day &  
Christmas Day**

**New Member**

**Orientation**

**3rd Saturday**

**Every Month**

#### Meetings

**3rd Thursday**

#### General Membership

**7:30 p.m.**

**January, March, May,**

**July, September,**

**November**

#### Board Of Directors

**7:30 p.m.**

**February, April, June,  
August,**

**October, December**

**LR=Long Range ER=Eagles Range CH=Clubhouse**

**TR=Training Range (Not for general member use-TR closures should not affect availability of LR or ER for member use.)**

September 1 - **ORG Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

September 2 - Private Event 2 p.m.-sunset p.m. **TR Closed**

September 5 —Private Event 8 a.m.—5 p.m. **CH & TR Closed**

September 6—Private Event 8 a.m.—5 p.m. **CH & TR Closed**

September 8 —**ORG Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

September 9 - Private Event 2 p.m.-sunset p.m. **TR Closed**

September 10—Private Event 9 a.m.—6 p.m. **TR Closed**

September 11 —Private Event 8 a.m.—5 p.m. **CH & TR Closed**

September 12 —**USPSA Set-Up** 9 a.m.-3 p.m. **TR Closed**

September 13—**USPSA Monthly Match** 10 a.m.— 3 p.m. **TR Closed**

September 14 —Private Event 8 a.m.—11:30 a.m. **CH & TR Closed**

September 15 - **ORG Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

September 16—Private Event 2 p.m.-sunset p.m. **TR Closed**

September 17—**General Membership Meeting 7:30 p.m.**

September 19 —**Veterans Fundraiser Main Event All Ranges Closed**

**See Page 2 for details**

September 20—**Civilian Marksman Program** 10a.m. - 3 p.m. **LR Closed**

Private Event 8 a.m.—5 p.m. **CH & TR Closed**

September 22 **ORG Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

September 23- Private Event 2 p.m.-sunset p.m. **TR Closed**

September 24 — **Ontario Women's League of Shooters Meet Up**—6 p.m.

September 25 —Private Event 8 a.m.—5 p.m. **TR Closed**

September 26—Rifle Match Set Up 10 a.m.— 3 p.m. **LR Closed**

September 27— **Rifle Match** 10 a.m.—3 p.m. **LR Closed**

September 29—**ORG Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

September 30—Private Event 2 p.m.-sunset **TR Closed**



**Covid– 19 has hit everyone hard and it's especially true of our local veterans. Their underlying health conditions, inability to leave their homes and many of the same worries we all have faced has made it difficult for them. If you would like to make a contribution in any amount, we will be sure it reaches local veterans via the local organizations our fundraiser support. Donations can be sent to ORGC Veteran's Fundraiser 2020, 2523 Trimble Road, Ontario, NY 14519. Thank you for Helping Us Help Them.**

### **CONTACT INFORMATION**

**Chairman Steve Verdi—(585) 739-3195**

- Immediate need or emergency
- Club Policies, Range Rules

**Membership Director—Pete Sundquist**

- **sundquistp2032@gmail.com**
- Membership—new or renewal
- Orientation
- FOB issues

**Communication Director—Frankie LaMarca**

- **frankielamarca@gmail.com**
- Writes, compiles and creates The Scatter Sheet published monthly
- Advertising in the Scatter Sheet or Website
- Website questions

**The best time to visit ORGC**

- Tuesday Nights from 5-8 during Open Trap. Members are in the clubhouse and may be able to answer your questions.
- Saturday Workday (every Saturday) from 9-3 when you'll find most of our officers and members making improvements. They'll be happy to talk to you and give you a tour.

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The Scatter Sheet is the official monthly newsletter of Ontario Rod & Gun Club. It is written, compiled, and edited by Frankie LaMarca, and published by our friends at Legendary Auto.