

Ontario Rod & Gun Club, Inc.  
2523 Trimble Road  
Ontario, NY 14519  
[www.theorgc.com](http://www.theorgc.com)

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[www.facebook.com/orgcny/](https://www.facebook.com/orgcny/)



## DALE PRINDLE MEMORIAL USPSA MATCH

The Veterans Fundraiser kicks off this year with this exciting match. We are fortunate to have John Amidon serving as the Guest Range Master for the event. John was VP Director of USPSA and VP/Director of NROI, and IROA Range Master. In 2018, he was given an IPSC Lifetime Achievement Award for his years of outstanding service to IPSC. Thank you for helping us with this match and for your commitment to the safety and training for this sport.

**Saturday & Sunday, August 1 & 2 —Rain or Shine**

**All USPSA Divisions – Level 1 Match**

**Steve Verdi, Event Director**

**Keith Bourgeois, Match Director**

**John Amidon, Guest Range Master**

**All Proceeds benefit the ORGC Veterans Fundraiser**

<https://www.facebook.com/ORGCVeterans/>

### CLUB OFFICERS AND DIRECTORS

President; Ken Paul  
Vice President: Eli Saber  
Secretary: Heidi Levan  
Treasurer: Gary Partridge  
Board Chairman: Steve Verdi

### ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman  
Keith Bourgeois  
Bill Burger  
Bohdan Ersteniuk  
Robin Jones  
Frankie LaMarca  
Bob Ledgerwood Jr.  
Fausto Prattico  
Chris Ranson  
Jarred Savory  
Pete Sundquist  
Bill Verhagen

### LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson  
Nancy Anderson  
Nancy Buyze  
Bill Dostman I  
Rich Haywood  
Ken Henderson  
Jim Mater  
Lee McMullen  
Bill Palermo  
Gary Partridge  
Joel Sussman  
Doug Trumpowsky  
Steve Verdi

## Recognizing Volunteers!

**Thank you Doug Trumpowsky for your reliable set up every Tuesday for Open Trap, and your commitment to the betterment of ORGC.**



**Thank you Jeff Aman for your creative stage design every Tuesday for our USPSA style Practice Pistol Match and for all the energy you contribute to help make ORGC a fun and exciting club.**

**Thank you John LaMarca for serving as the Chief Range Officer for our OWLS meet up ladies group and for your diligent set up of "Classifier" stages for our Tuesday Night Practice Pistol matches, and for all you have done to help make ORGC a thriving gun club.**



### **SATURDAY WORK DAY**

Do you have a skill you'd be willing to share? Will you help out at your own club?

All members are asked at orientation to work at the club for a minimum of 8 hours each year.

We begin at 9:00 a.m. every Saturday rain or shine.

There is always work to do. Painting, range improvements, odd jobs, building, cleaning, organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

Thank you!!



**Thank you Pete Sundquist for serving as our Membership Director, for maintaining the lawn and for your commitment to the betterment of ORGC!**



## USPSA—PISTOL COMPETITION

USPSA matches schedules have been affected nationwide, particularly in our area. There's been lots of rearranging. So, until we get back on schedule, here's a look back on some of the matches on our range. There is lots of preparation to run a match: scheduling, stage planning, assigning roles, set up, opening up registration on Practiscore, day of match set up, match day, tear down and clean up. Lots of work for lots of fun!



### Match Schedule 2020

**Every Tuesday Night**

**Practice Match**

**4:30 p.m. set up**

**5:30-Sunset Shoot**

**Jeff Aman—Match Director**

**John & Frankie La-Marca—Classifiers - EVERY Tuesday !**

- **2 Stages**
- **\$8.00 Match opens on Practiscore 9 p.m. Tuesday prior to match**
- **Need USPSA side holster; 5 magazines minimum; eye and ear protection; approximately 150 rounds of ammo**

### Monthly Matches

**August 1 & 2**

**Dale Prindle Memorial Match**

**September 13**

**October 11**

**November 15**

# Introduction to Practiscore

## A Guide for Beginners

### REMINDERS

**Range Security** Access is limited to members and their guests.

**Your FOB** records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

Please **SIGN IN every guest** in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join.

**Wear your ID** or have it visible to identify yourself as a member. Get to know who is using the facility.

**Anyone deliberately destroying** or damaging anything on the range, shoot houses, clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.

**Use of equipment** provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

**Put all equipment away.**

**Remove your targets from the stand and discard.**

**Pick up your brass.**

**Put all tools away.**

**Put your trash in the trash can.**

PRACTIScore is an easy to use online format for registering for sport shooting events and matches. It is free to create an account on Practiscore. Once you register, it becomes a place where you can see your sport shooting history. You can register for matches and events, pay for matches and events, search areas for matches and sport shooting events of interest to you, and pay for the match or event online.

It is quite easy to use.

- Go to [www.practiscore.com](http://www.practiscore.com).
- Click Register in the upper right corner
- If you use Facebook, Twitter, Google or in LinkedIn you can use one click registration by clicking on one of the social network icons.
- Or you can register by adding your email address, creating a password, your first and last name.
- Once you are registered, you can login.
- The Dashboard is the place you will be directed. It contains the many features of Practiscore. Spend a few minutes investigating to discover how activities are happening on Practiscore. It is widely used, in fact, it is just about the only way to register for some events.
- If you click on Matches, you will see an interactive map of matches in the area. You can type in ORGC to see the matches happening at our club. You can touch the map to see matches in other clubs or areas, too.
- If you click on Events, you will see an interactive map of events in the area. You can touch the map to see what event is 'pinned' on the map.
- Under the tabs you will see Upcoming Events. This is YOUR personal list of events you have registered to attend.
- Below your Upcoming Events are your Recent Events. These are events you have already completed. When you click on any event on the list, you will see the Match Results for that event.

It's easy to see why Practiscore is now being used by clubs across the U.S. for all their events and matches. It helps organize and plan for attendance and it makes it easy for people to reserve a place in any events that have a limited participation or a cap on how many participants. For example, our Tuesday Night USPSA Practice Matches fill up rapidly since we can only have 10 people on a squad. Registration opens on Tuesday at 9 p.m. and once the two squads are filled, registration is closed. It helps people plan their shooting competitions and allows ranges to plan for those who will be in attendance.

Frankie LaMarca  
Communications Director

**PRACTIScore**





## Match Schedule 2020

### Patriot Match

July 4

### NYS Championship

To be announced

### 3-GUN Rifle Matches

4th Saturday each month

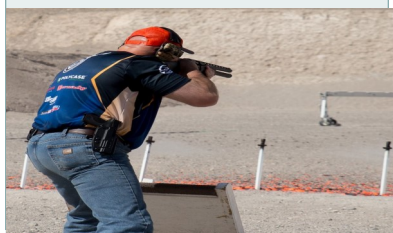
July 4

September 26

October 24

November 27

- 10:00 a.m. START
- Long Range Closed
- Register on Practiscore



## ORGC PATRIOT 3-GUN MATCH !

### A GREAT DAY FOR SHOOTING GUNS!

The Patriot 3-Gun Match turned out to be a great day on the range at ORGC. Eugene Jankowski Jr. won the match followed closely by Keith Bourgeois.



Pictures by R. Jones. Thank you!



### CMP Match Schedule 2020

July 19

August 16

September 20

October 18

- First squad starts at 10:00 a.m.
- On the 200 yard Range
- 30 Round Course of Fire
- Match Fee \$5.00
- Mentors & Coaches there to assist

The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions.

Pictures by Todd Hughes!



## CMP PROGRAM—JULY 2020!

The hot weather didn't stop these avid CMP folks from engaging their targets. Two squads formed for this event and they brought some of the best equipment, skills and love of the sport! Thanks to volunteers Bill Burger and Todd Hughes for sharing their interest in this terrific program!



Please contact **Todd Hughes** or **Bill Burger** to be added to the CMP Match mailing list for notifications concerning these matches or if you have any questions. [thughes@fwpm.com](mailto:thughes@fwpm.com) (585) 415-5007

## WOMEN OF ORGC—FIRST MEET UP FUN!

OWLS had their very first meet up. It was a very hot day to be shooting, but the bravest showed up! Our next meet up will be Thursday, August 27, at 6 p.m. on Eagles Range. Frankie & John LaMarca will serve as our NROI Chief Range Officers supervising the practice sessions. If you are interested in getting approved to participate,

email Frankie  
orgc.owls@gmail.com.



### Requirements:

- ORGC women members only who participated in last year's women's program.
- You must have taken the NRA Pistol Shooting or similar pistol course with proof.
- You must have taken a range safety orientation course for shooting with groups.
- Be able to manage your shooting equipment independently (pistol, ammo, target etc.)
- Pistols only for now.

There is no additional cost because you are an ORGC member, you simply must meet the safety requirements. Guidance provided. Requirements will change as we determine interest, create a schedule for practice shoots.



## Raffle & Event News!

The Annual ORGC raffle drawing will be on Saturday, September 6th. **Few books remain** to be sold. Keep selling and returning your sold tickets. This raffle supports the many improvement projects, purchase of equipment, repairs and upgrades to our facility. **Prizes are a special treat this year. We have firearms!!**

Grand Prize - Winner's Choice— \$1,000 cash OR \$500 cash and a certificate to redeem for a Glock Firearm (\$700 value) or a North American Arms Firearm (\$600 value).

Two (2) Winner's Choice—\$500 cash prize OR a certificate to redeem for a Glock Firearm (\$700 value) or a North American Arms Firearm (\$600 value).

The Annual ORGC 50-50-50 President's Cup Match take place on this day. 50-50-50 costs \$10 each gun or \$25 to shoot all 3 guns and have a chance at winning the Presidents Cup Trophy. High score for three events combined wins the trophy and there are prizes for each division. Details will follow.



## INLAND WATERS TRAP SCHEDULE

BE PATIENT WHILE WE RESET!

Shooting times 9 am-2 pm

3 shoot ahead or make-ups allowed any time during the season.

7 shoots are required to qualify for the trophy shoot and a total of 8 shoots for a free banquet ticket.

For reduced Junior target, shooter must be less than 18 years old on September 9th.

Free Drawing at the banquet for a flat of trap loads for anyone making all 10 shoots.

# INLAND WATERS TRAP LEAGUE

## WAITING TO RESUME

Visit [www.inlandwaterstrapleague.com](http://www.inlandwaterstrapleague.com) for more info.

Here is our beautiful new trap field in use!



## TUESDAY NIGHT OPEN TRAP

Come on down and join us for a round or two of trap shooting and at ORGC every Tuesday night. Enjoy our beautiful improved trap range and new PAT trap machine. State of the art for the most dedicated trap shooters!

The trap fields are **open to the public** every Tuesday night from 5-9 p.m., so, bring a friend and have a friendly competition. Along with the friendly, familiar faces, we welcome brand new friends.

Member price is \$4.00.

Non-member price is \$6.00.

Junior Price is \$3.00

We encourage trap shooters of all skill levels to come and enjoy shooting with us. We have a number of skilled trap shooters who are just fun to watch.

We encourage the young trappers to join us for a round or two!





## TRAP SHOOTING—A SPORT FOR GENERATIONS

Member Bob Yacavone accomplished something every trap shooter would love to do out on the trap field—a perfect score! Bob is now the proud owner of the bragging rights for the achievement he reached at Tuesday Night Open Trap on Tuesday, July 21, 2020. His first round was a perfect 25, followed in his second round a near perfect 24. Congratulations on a great job.

Bob's grandson, Steve Kay, joined him the following week. It appears Steve has a pretty awesome teacher and we wish him a lifetime of enjoyment from the gentlemanly sport of trap shooting; a sport for generations!



### RANGE RULES REBOOT—CEASE FIRE! Section 3.0

- 3.12 **CEASE FIRE** means **STOP SHOOTING IMMEDIATELY AND AWAIT FURTHER INSTRUCTIONS. A CEASE FIRE** may be for an emergency, or to alert other shooters to stop shooting. No person shall be allowed forward the firing line with out a **CEASE FIRE** condition in effect.
- 3.13 **A CEASE FIRE MAY BE CALLED BY ANYONE.**
- 3.14 **During CEASE FIRE condition:** All shooters are to immediately STOP shooting, actions open, chambers empty and loading devices removed. If a firearm does not lock open (by design) the shooter must place a Chamber Flag in the chamber.
- 3.15 **RED LIGHTS must be utilized.** After a **CEASE FIRE** is called, the **RED LIGHTS** should be switched to the **ON** position. All shooters manage their firearms as per rule 3.12, and an **“ALL CLEAR/RANGE IS COLD”** announced and **ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE** prior to **ANYONE** moving beyond the firing line. Once everyone has returned to behind the firing line a **“EVERYONE READY/RANGE IS GOING HOT”** IS ANNOUNCED and **ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE** and the **RED LIGHTS** should be switched **OFF** prior to **ANYONE** resuming shooting.

## CLUB EVENTS AT ORGC — AUGUST 2020

### SUBJECT TO CHANGES

LR=Long Range ER=Eagles Range CH=Clubhouse

TR=Training Range (Not for general member use-TR closures should not affect availability of LR or ER for member use.)

### CLUB RANGE HOURS

#### SUBJECT TO CHANGES

**Monday—Saturday**

**9 a.m. to Sunset**

**Sunday**

**10 a.m. to Sunset**

**HOLIDAYS**

**Noon—4 p.m.**

**Holidays are New Years Day, Easter Day, Thanksgiving Day & Christmas Day**

**New Member**

**Orientation**

**3rd Saturday**

**Every `Mo nth**

### Meetings

**3rd Thursday**

### General Membership

**7:15 p.m.**

**January, March, May,**

**July, September,**

**November**

### Board Of Directors

**7:15 p.m.**

**February, April, June, August,**

**October, December**

August 1—Veteran's Benefit USP Match 9-4 **ALL RANGES Closed**

August 2 —Veteran's Benefit USP Match 9-4 **ALL RANGES Closed**

August 3 —Private Event 8:30-11:30 a.m. 1 p.m.-4 p.m. **CH & TR Closed**

August 4 - **ORGC Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

August 5 —Private Event 2 p.m.-7:30 p.m. **TR Closed**

August 8— Private Event 8 a.m.— 5 p.m. **TR Closed**

August 9—Private Event 8 a.m.—5 p.m. **CH & TR Closed**

August 11—**ORGC Open Trap Open Trap** 5 p.m.- dark **LR Closed**

August 12 —Private Event 2 p.m.-7:30 p.m. **TR Closed**

August 13— **Board of Directors Meeting** 7:30 p.m. **Closed Meeting**

August 15—**New Member Orientation 9 a.m.—12 ER Closed**

August 16 - Private Event 8 a.m.— 5 p.m. **TR Closed**

**Civilian Marksman Program** 10a.m. - 3 p.m. **LR Closed**

August 17—Private Event 8 a.m.—5 p.m. **CH & TR Closed**

August 18 - **ORGC Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

August 19 - Private Event 2 p.m.-7:30 p.m. **TR Closed**

August 21 - Private Event 8 a.m.— 5 p.m. **CH & TR Closed**

August 25 - **ORGC Open Trap Open Trap** 5 p.m.- dark **LR Closed**

**USPSA Practical Pistol** 4:30 p.m. - **ER TR Closed**

August 26 - Private Event 2 p.m.-7:30 p.m. **TR Closed**

August 27— **Ontario Women's League of Shooters Meet Up**—6 p.m.

August 28— Private Event 8 a.m.— 5 p.m. **TR Closed**

August 29 - Private Event 8 a.m.— 5 p.m. **CH & TR Closed**

**Reminder—NO EXCEPTION OR EXCUSES!**

**No shooting before 9 a.m. Monday-Saturday**

**No shooting before 10 a.m. Sunday**





- **USPSA Dale Prindle Match on August 1 and 2.**
- **Main Event & Trap Shoot on September 19.**
- **For specific questions, donations or sponsorship opportunities contact Steve Verdi 585-739-3195**
- **Details will follow.**

### **CONTACT INFORMATION**

#### **Chairman Steve Verdi—(585) 739-3195**

- Immediate need or emergency
- Club Policies, Range Rules

#### **Membership Director—Pete Sundquist**

- **sundquistp2032@gmail.com**
- Membership—new or renewal
- Orientation
- FOB issues

#### **Communication Director—Frankie LaMarca**

- **frankielamarca@gmail.com**
- Writes, compiles and creates The Scatter Sheet published monthly
- Advertising in the Scatter Sheet or Website
- Website questions


#### **The best time to visit ORGC**

- Tuesday Nights from 5-8 during Open Trap. Members are in the clubhouse and may be able to answer your questions.
- Saturday Workday (every Saturday) from 9-3 when you'll find most of our officers and members making improvements. They'll be happy to talk to you and give you a tour.

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**Sat. 10AM - 4PM**

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