

Ontario Rod & Gun Club, Inc.  
2523 Trimble Road  
Ontario, NY 14519  
[www.theorgc.com](http://www.theorgc.com)

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[www.facebook.com/orgcny/](https://www.facebook.com/orgcny/)



# The Scatter Sheet



## WE CELEBRATE US! ANNUAL BANQUET

Get ready for the Annual ORGC Club Banquet, a fun time benefiting our own club! Last year was a blast and this year promises more!

### *You Are Invited!*

*Who:* ORGC Members and their guests!

*When:* Saturday, April 4th - Doors open at 5:30 p.m. and dinner served at 6 p.m.

*Where:* Meyers-Ingraham American Legion Post 428  
6180 Knickerbocker Road Ontario, NY

*What:* Buffet by Brimount Bistro: Chicken French, Roasted Pork, Fish, Roasted Potatoes, Pasta, Veggies & Dessert, coffee, soda, tea, cash bar.

Awards, door prizes, 50/50 raffle and keynote speaker

*Cost:* \$35.00 per person

*RSVP:* Steve Verdi, 585-739-3195 or  
Heidi Levan [hmlevan7@gmail.com](mailto:hmlevan7@gmail.com)  
or text only to 585-747-3787

### CLUB OFFICERS AND DIRECTORS

President: Ken Paul  
Vice President: Eli Saber  
Secretary: Heidi Levan  
Treasurer: Gary Partridge  
Board Chairman: Steve Verdi

### ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman  
Keith Bourgeois  
Bill Burger  
Bohdan Ersteniuk  
Robin Jones  
Frankie LaMarca  
Bob Ledgerwood Jr.  
Fausto Prattico  
Chris Ranson  
Jarred Savory  
Pete Sundquist  
Bill Verhagen

### LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson  
Nancy Anderson  
Nancy Buyze  
Bill Dostman I  
Rich Haywood  
Ken Henderson  
Jim Mater  
Lee McMullen  
Bill Palermo  
Gary Partridge  
Joel Sussman  
Doug Trumpowsky  
Steve Verdi

## **RANGE RULES REBOOT!**

Curious about rules changes, range updates and new policies? Attend any monthly Orientation FREE as a refresher 3rd Saturday each month.

For an updated copy of policies and range rules, stop by any Saturday or Tuesday night to get a copy.

### **REMINDERS**

**Range Security.** Access is limited to members and their guests.

**Your FOB** records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

Please **SIGN IN every guest** in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join.

**Wear your ID** or have it visible to identify yourself as a member. Get to know who is using the facility.

**Anyone deliberately destroying** or damaging anything on the range, shoot houses, clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.

**Use of equipment** provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

**Put all equipment away.**

**Remove your targets from the stand and discard.**

**Pick up your brass.**

**Put all tools away.**

**Put your trash in the trash can.**

## **WOMEN OF ORGC—THE LOVE OF TRAINING**

There's a saying, "Some women are lost in the fire. Some women are built from it." Well, I decided to walk through it last month by participating in what is called, "Hell Week," an intensive week of firearms training. John and I motored down to Tucson with our notebooks, ammunition, a variety of firearms and the mindset to garner as much information possible to improve every aspect of our firearm performance. I'd say you'd have to love training to do this "for fun."



The class was the usual male dominated, LE, border patrol, EMT, and retired military; a great bunch of guys. It is still awkward when women show up for training, especially when facing the mindset of some trainers and gun clubs stuck in the 1950s mindset, so I was happy to see one other petite young woman and her husband. My self-introduction, list of certifications and achievements over the last four years was warmly received. But the young woman. Wow.

Brittany Boddington Jannenga is the founder of "She Hunts," a skills camp that teaches women to hunt. She and her husband are international hunters. After hearing about her hunting experiences, that began in 2003, I wondered why she was in the class, and applauded her desire to seek training to improve her skills. I also wondered how I got so lucky to meet this amazing young woman.

"She Hunts" skills camps teach women how to support their passion and love of the outdoors. It's a week of intensive learning with everything supplied to attendees by Brittany's generous sponsors, a sort of Pamper, Prepare and Practice week. As one male author described the experience: "Women haven't been subjected to macho posturing most of their lives – they start with a few bad habits and are interested in listening, learning and doing it right. And, with good instruction, they tend to do it right. With every one of Brittany's camps that I attend, I realize I could have been a much better teacher."

I couldn't have said it better myself. Women love good training and women will continue to be the best teachers for other women.



<https://sportsafield.com/she-hunts/>

<http://www.brittanyboddington.com/>

<https://www.grandviewoutdoors.com/news/she-hunts-skills-camp-2020-dates-set>

By Frankie LaMarca



### **Match Schedule 2020**

#### **Patriot Match**

**May 30**

#### **NYS Championship**

**To be announced**

#### **Rifle Based Matches with 3GN Classifier**

**To be announced**

- **10:00 a.m. START**
- **Long Range Closed**
- **Register on Practiscore**



## **ORGC PATRIOT 3-GUN MATCH IS OPEN!**

One day only - Saturday May 30th.

Match starts: May 30, 2020 @ 10:00 AM ·

Match ends: May 30, 2020 @ 5:00 PM

Location: Ontario Rod & Gun Club, 2523 Trimble Road, Ontario NY

Price: \$40

3-Gun Match, with the following divisions:

Unlimited /4, Practical 308, Practical, Factory, Heavy, Practical PCC

Patriot 3 Gun Match will consist of 5 stages and will be governed by 3 Gun Nation (3GN) rules. The round count for the match will be around 200 rounds in total. Stages will be designed with a maximum round count of 55 rounds. The match will feature: a Texas star, an MGM spinner, swingers, drop turners and plate rack.

- Squads will be kept to 10.
- Lost brass match.
- Max distance for rifle 100yds.
- No steel core ammo (tip must not attract magnet).
- No fixed magazine rifles.
- Long guns must have safety flags at all times.
- Match is rain or shine.

Match Director : Keith Bourgeois

REGISTRATION: <https://clubs.practiscore.com/orgc-2020-patriot-3-gun-match/register>

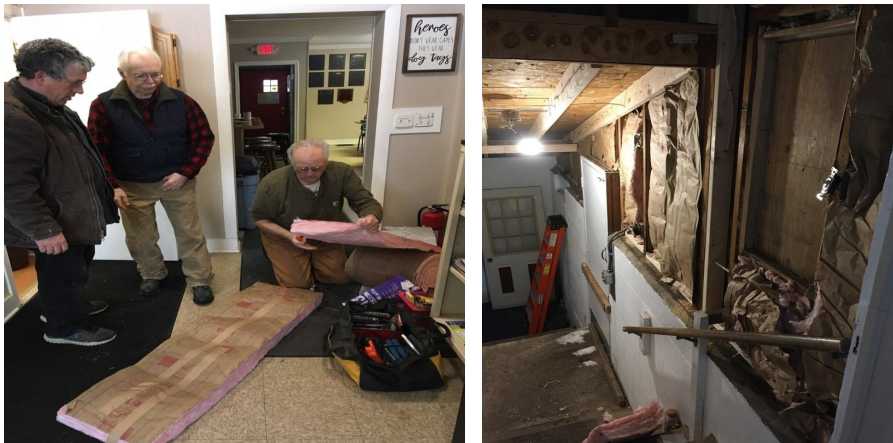
Questions? Email Keith Bourgeois  
[keith@teamrangelog.com](mailto:keith@teamrangelog.com)

Browse the rules and membership information about 3-Gun Nation at: <http://3gunnation.com>





**Thank you to the volunteers who helped get the clubhouse interior improvements underway. Pictured below are the beginning of insulation and electrical wiring for new lights.**



Pictured are Jeff Aman, Bill Burger and William Verhagen working on improving the back entrance.

## **LAST REMINDER TO PAY YOUR DUES!**

**Memberships run from April 1 to March 31 of the following year. Renewal letters were mailed in January.**

**Payment is due by April 1st and must be in cash or check, mailed or made in person at the clubhouse.**

**PAYMENTS MUST BE RECEIVED BY APRIL 1, 2020 or you WILL BE CHARGED A \$25 LATE FEE. FOB WILL NOT BE REACTIVATED UNTIL LATE FEE PAID.**

**Please update your contact information such as email address & phone.**

For membership questions, contact Membership Director, Pete Sundquist at [sundquistp2032@gmail.com](mailto:sundquistp2032@gmail.com).

## **SATURDAY WORK DAY**

Do you have a skill you'd be willing to share? Will you help out at your own club?

All members are asked at orientation to work at the club for a minimum of 8 hours each year.

We begin at 9:00 a.m. every Saturday rain or shine.

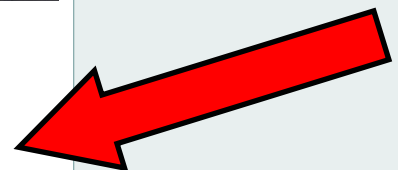
There is always work to do. Painting, range improvements, odd jobs, building, cleaning, organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

We'll be looking for you!

Thank you!!



© Can Stock Photo - csp17062923

## CONTACT INFORMATION

### **Chairman Steve Verdi—(585) 739-3195**

- Immediate need or emergency
- Club Policies, Range Rules
- General questions

### **Membership Director—Pete Sundquist**

- **sundquistp2032@gmail.com**
- Joining ORGC
- Membership—new or renewal
- FOB issues

### **Communication Director—Frankie LaMarca**

- **frankielamarca@gmail.com**
- Scatter Sheet Newsletter
- Advertising in the Scatter Sheet or Website
- Website questions

### **The best time to visit ORGC**

- Tuesday Nights from 5-8 during Open Trap. Members are in the clubhouse and may be able to answer your questions.
- Saturday Workday (every Saturday) from 9-3 when you'll find most of our officers and members making improvements. They'll be happy to talk to you and give you a tour.

**We are driven by five genetic needs: survival, love and belonging, power, freedom, and fun. William Glasser**

## ***RAFFLE TICKETS—IMPROVED ODDS FOR WINNING***

**Many 2020 ORGC Raffle tickets have been sold by those optimistic folks who understand the increased odds, but we are still asking for ALL members to get involved selling tickets. We NEED your help!**

### **How to get your tickets—they were not mailed with your membership!**

1. **Stop** by the clubhouse on any Saturday from 8 to 3 when the club is buzzing with the activity of completing repairs, making upgrades and planned improvements we are able to do because of the money raised by the raffle.
2. **Call me, Steve Verdi, Club Chairman 585-739-3195** and I will make every opportunity to get you tickets.
3. **Tuesday Night** Open Trap from 6:30 to 8 p.m. the clubhouse is open and raffle tickets will be available.

Last year, we were able to **make many improvements**, which is why we depend on ticket sales for this raffle. Our record high profit of \$16,000 allowed the following improvements:

- New heating/cooling unit and necessary electrical upgrades; new wood burning stove
- Painted the clubhouse, added new shutters, reroof, gutters & downspouts, windows, repointed chimney, landscaping.
- Painted all range structures
- Significant physical improvements to all ranges

We THANK YOU for your help and cooperation! Our raffle is simply one more opportunity for you to help your club keep growing and improving! It is your generosity and hard work that allows us to continue to modernize our club and make it the best club in the Rochester area.

## INLAND WATERS TRAP SCHEDULE

- 9/21-22 Four Point  
10/5-6 Outlet Bonbright  
11/2-3 Walworth Stein & Hayes  
12/7-8 Victor  
1/4-5 Ontario Stein & Hayes  
2/1-2 Lima (\$100 added money to the Lewis Class Option)  
3/7-8 Mendon  
3/21-22 Holfield Stein & Hayes  
4/4-5 Rochester Brooks  
5/2-3 Newark Trophy Shoot

Shooting times 9 am-2 pm

3 shoot ahead or make-ups allowed any time during the season.

7 shoots are required to qualify for the trophy shoot and a total of 8 shoots for a free banquet ticket.

For reduced Junior target, shooter must be less than 18 years old on September 9th.

Free Drawing at the banquet for a flat of trap loads for anyone making all 10



# INLAND WATERS TRAP LEAGUE



## The INLAND WATERS TRAP LEAGUE

www.inlandwaterstrapleague.com

2019-2020

President  
Guy Slack

Secretary / Treasurer  
Todd Hosbach

Vice President  
Mark Shepard

### SHOOT REPORT Lima: February 1-2

Our shoot in February brought us to Lima. The league had a total of 132 shooters this weekend. Jerry Abbott shot the lone 50 straight. The Stein shoot off was won by Dave Mueller. Scott Long won the 50/50. Steve Kornbau won the 5 boxes of shells. Remember, we are trying to raise money for our class purse at the end of the year. Bring as many empty returnable cans or bottles as you would like. Also, don't forget to get your BT-99 raffle tickets. Our next shoot is at Mendon on March 7-8. Don't forget to set your clocks ahead on Saturday night. Thank you to the guys at Lima for your help in running a smooth shoot.

TOP 5 SCORES		POINTS EARNED	ACCUMULATED CLUB STANDINGS	
Lima	242	11	Lima	64.5
Outlet	234	10	Outlet	54.5
Holfield	232	9	Walworth	54
Rochester Brooks	231	8	Rochester Brooks	48
Walworth	230	7	Mendon	40
Mendon	229	6	Holfield	39
Ontario	219	5	Four Point	28
Victor	217	3.5	Ontario	23.5
Four Point	217	3.5	Newark	15
Newark	212	2	Victor	14.5
Irondequoit	0	0	Irondequoit	11

HI gun: \$1.00 ENTRY. DIVIDED 60/40% HIGH GUN

SATURDAY: 28 Entries @ \$1.00 ea. 1-50 @ \$16.80 – Jerry Abbott. 3-49's @ \$3.70 – Dave Pedulla, Steve Kornbau & Tim Herbstsomer

SUNDAY: 10 Entries @ \$1.00 ea. 1-49 @ \$6.00 – Colin Bachman. 1-48 @ \$4.00 – Mike Campbell

LEWIS CLASS: 83 entries @ \$2.00 each entry. \$166.00 total divided into 3 classes. 50/30/20% rounded to the nearest nickel.

1 <sup>st</sup> Lewis Class	2 <sup>nd</sup> Lewis Class	3 <sup>rd</sup> Lewis Class
1-50 @ \$27.65	9-45's @ \$3.05	6-42's @ \$4.60
5-49's @ \$3.30	12-44's @ \$1.35	4-41's @ \$4.15
4-48's @ \$2.75	8-43's @ \$1.40	2-40's @ \$5.50

February 1-2

## ONTARIO

Directors - Al Incardonna & Doug Trumpowsky

Host Club: Lima

SHOOTERS		CAT.	1st 25	2nd 25	TOTAL	Lewis
BIEG	JOHN					
DEHOLLANDER	DUANE	SV	20	17	37	
INCARDONA	AL	VET	22	19	41	
MARQUES	AIDEN	SJ	21	21	42	
PEARCE	KEN	VET				
SISSON	NICK	JR				
STEADERMAN	DONALD	SV	21	24	45	X
TRUMPOWSKY	DOUG	SUBVET	25	23	48	X
TRUMPOWSKY	SHARON	LADY	15	13	28	
TSAI	AARON	JR	20	16	36	
TSAI	CHRIS	SUBVET	20	23	43	
VANDE	BRUCE	SV	17	15	32	X
WROBLEWSKI	RALPH	VET	15	15	30	



**CLUB RANGE  
HOURS**

**SUBJECT TO  
CHANGES**

Monday—Saturday

9 a.m. to Sunset

Sunday

10 a.m. to Sunset

HOLIDAYS

Noon—4 p.m.

Holidays are New Years  
Day, Easter Day, Thanks-  
giving Day & Christmas  
Day

**New Member**

**Orientation**

3rd Saturday

Every Month

**Meetings**

**3rd Thursday**

**General Membership**

7:15 p.m.

January, March, May,

July, September,

November

**Board Of Directors**

7:15 p.m.

February, April, June,  
August,

October, December

**EVENTS AT ORGC — MARCH 2020**

March 3 - ORGC Open Trap Open Trap 4:30p.m.

March 7—Veterans Fundraiser Meeting—2 p.m.

March 9— Constitution & Bylaws Meeting 7 p.m.-8:30 p.m.

March 10— ORGC Open Trap Open Trap 4:30p.m.

March 14—USPSA Match Set Up 9 a.m.-Noon

**Eagles Range Only Open**

March 15 - USPSA Pistol Match WEATHER PERMITTING

**Eagles Range Only Open**

March 17—ORG Open Trap Open Trap 4:30p.m.

March 19 —General Membership Meeting 7:30 - 9 p.m.

March 21— New Member Orientation—9 a.m. -12 Clubhouse

March 23—Webster High School NYSHSCTL-4 p.m.-Sunset

**Eagles Range Only Open**

March 24 — ORGC Open Trap Open Trap 4:30 p.m.

March 25—Webster High School NYSHSCTL-4 p.m.-Sunset

**Eagles Range Only Open**

March 28—Set up for Rifle Match 9 a.m.-noon—**Eagles Range Only Open**

March 30—Webster High School NYSHSCTL-4 p.m.-Sunset

**Eagles Range Only Open**

March 31— ORGC Open Trap Open Trap 4:30 p.m.

**TRAINING RANGE AND PRIVATE EVENTS**

March 2—Private Event—Clubhouse/TR 8:30 a.m.-11:30 1-4 p.m.

March 8—Private Event—Clubhouse/TR 8—a.m. 5 p.m.

March 13—Private Event - TR 1-4 p.m.

March 16—Private Event— Clubhouse/TR 8a.m.-5p.m.

March 20—Private Event — Clubhouse/TR 8a.m.-5p.m.

March 22 - Private Event—Clubhouse/TR 8a.m.-5p.m.

March 28 - Private Event—Clubhouse/TR 8a.m.-5p.m.

March 29— Private Event—Clubhouse/TR 8a.m.-5p.m.



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